**BUDGET WORKSHOP**

**CITY OF HILLCREST VILLAGE**

**MONDAY, AUGUST 12, 2024**

**5:30 PM**

**CITY MUNICIPAL BLDG - 200 W. TIMBERLANE**

**AGENDA**

1. **CALL WORKSHOP TO ORDER**
2. **WORKSHOP ITEMS:**
3. **DISCUSS FY 2024-2025 PROPOSED BUDGET**

**ADJOURNMENT**

MOTION**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** SECOND**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** TIME**\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I, AMANDA BLAKE, CLERK OF THE CITY OF HILLCREST VILLAGE, DO HEREBY CERTIFY THAT THE ABOVE MEETING NOTICE WAS POSTED ON WEDNESDAY, AUGUST 7, 2024.