**CITY PROJECT WORKSHOP**

**CITY OF HILLCREST VILLAGE**

**MONDAY, MARCH 27, 2023**

**6:00 PM**

**CITY MUNICIPAL BLDG - 200 W. TIMBERLANE**

**AGENDA**

1. **CALL WORKSHOP TO ORDER**
2. **WORKSHOP ITEMS:**
3. **DISCUSS WATER AND SEWER SYSTEM INFRASTRUCTURE.**
4. **DISCUSS HANDICAP ACCESSIBILITY TO MUNICIPAL BUILDING.**

**ADJOURNMENT**

MOTION**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** SECOND**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** TIME**\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I, RASHELLE CASAS, CITY CLERK OF THE CITY OF HILLCREST VILLAGE, DO HEREBY CERTIFY THAT THE ABOVE MEETING NOTICE WAS POSTED ON FRIDAY, MARCH 24, 2023.